

**YOUR INVITATION TO EXHIBIT AT
THE 10TH ANNUAL WASHINGTON STATE TRAILS CONFERENCE**
October 3-4, 2008

- *Meet potential customers*
- *Evaluate your competition*
- *Network with trail advocates*
- *Participate in Washington's only state trails conference*

Once again the Washington State Trails Coalition (WSTC) is making arrangements to open its statewide conference to trail oriented exhibits. This unique opportunity provides exhibitors with:

- Rates below industry standards
- Direct contact with clients ~ a maximum of 13 exhibits
- High exposure ~ all exhibits will be in the main meal and session presentation hall.

Trail enthusiasts of all types attend this conference, including hikers, mountain bikers, ORV enthusiasts, equestrians, cross-country skiers, snowshoers, and snowmobile riders. They come from Washington State and beyond, and represent government agencies, non-profit groups, trail clubs, and individuals just interested in trails.

Who should consider exhibiting?

- Businesses that cater to trail users
- Trail or outdoor recreation orientated non-profit organizations
- Fitness and health promotion organizations
- Government organizations.

Where and When:

Spokane Convention Center: Friday, Oct. 3, 9:00 a.m. – 8:00 p.m.
Saturday, Oct. 4, 7 a.m. – 1:00 p.m.

Exhibit Booth Package Prices Exhibitors must also purchase conference registration*
(Make checks payable to WSTC) Commercial / Agency / Individual Exhibitor: \$150
Non-Profit / Volunteer Organization Exhibitor: \$75

**Special Offer ~ WSTC waives the exhibitor fee when:*

- A commercial, governmental, or individual exhibitor purchases 8 conference registrations /or/ a non-profit or volunteer organization exhibitor purchases 5 conference registrations
- These registrations arrive in one payment and are from one organization and
- Registrations are for staff or members of the organization with the exhibit and
- Payment accompanies the exhibiting package.

Fee includes:

- Listing in the conference program
- 10' wide x 5' deep booth with access to power (additional charge, contact for rates)
- 6' - 8' draped table and 2 chairs.



Trails Conference Exhibit Application

In consideration of the promise of the Washington State Trails Coalition (WSTC) to rent exhibit space at the State Trails Conference at the Spokane Convention Center, the undersigned agrees to rent exhibit space as follows:

Terms: • The undersigned understands that exhibit space will not be reserved without full payment. Booths are assigned on based on WSTC committee review. • Payment in full must be received by September 3, 2008. • Because exhibits will be located in the main conference meeting room, audio-visual equipment may be on only during breaks. • Hold harmless and insurance: WSTC, the Spokane Convention Center, its employees, members, volunteers, guests, and invitees will be held harmless from any loss of the exhibitor's property due to theft, vandalism, fire, and other causes. Reasonable precaution will be taken by WSTC to protect property, given the type and location of the event. The exhibitor, however, is expected to take appropriate precautions, including carrying appropriate insurance, for any such damages or loss. • Cancellation: To be eligible for a refund, any cancellation must be received by John Keates by September 15, 2008 in writing. Refunds will be less a \$25 processing fee. After September 15, refunds will be made only if booth space is resold.

Send request forms, notifications, and questions to: John Keates, Mason County Parks Department, P.O. Box 2286, Shelton, WA 98584. (360) 427-9670, ext. 669. johnk@co.mason.wa.us

Please print:

Organization-Firm Name _____

Street _____

City – State – ZIP _____

Contact's Name (print) _____

Phone Number (with area code) _____

E-mail address _____

Describe the display. What kind of information and/or products will you have available?

If you plan to sell anything, describe.

If you require electrical service, describe (an extra fee may apply).

This contract is executed this _____ day of _____, 2008

Signature _____

Please sign and return with payment. An acceptance copy will be returned for your files